

**WASHINGTON SCHOOL DISTRICT  
BOARD OF SCHOOL DIRECTORS**

**Voting Meeting – Monday, April 15, 2024  
High School Cafeteria**

**6:30 pm**

**AGENDA**

- I. Call to Order by Board President**
- II. Roll Call**
- III. Pledge of Allegiance – Mission Statement – Audio/Video Recording Statement**

**Mission Statement**

Washington School District is committed to educating ALL students under the guidance of our dedicated staff members. We provide our learners with lifelong tools to navigate a course toward growth and advancement while collectively supporting and celebrating student, staff and community achievement.

**Audio/Video Recording Statement**

Portions of tonight's public Board meeting will be audio and/or video recorded in accordance with Policy No. 006.

**IV. Additions or Changes to the Agenda**

**V. Opportunity for Public Participation in Accordance with Policy No. 005**

In accordance with Washington School District Policy No. 005 entitled "Public Participation at Meetings", this public participation session shall not exceed 20 minutes. **Any individual resident may make comments not to exceed three minutes.** Any resident who wishes to address the Board should have submitted to the President of the Board or to the Board's Secretary a written statement including their name and address, the name of the group the speaker is representing, if any, and the general nature of the topic and comments to be made. Any resident who has not submitted a written request shall have the right to speak, time permitting by raising his or her hand so that they may be recognized. The resident should state their name, address and topic. The policy and complete procedures for its implementation are posted and copies are also available to the public.

**VI. Recognitions**

Retirement Recognitions

Joseph Herda	29 Years of Service
Barbara Jones	31 Years of Service
Cindy Interval	20 Years of Service

American Legion Award Winners

Congratulations to the following 8<sup>th</sup> grade students who won an American Legion Award. The students were honored at a ceremony on Monday, April 8th at the American Legion Post 175 in Washington.

Jakirah Howell  
Zaniya Richardson  
Colie Few  
Noah Patton  
Noah Sparks-Chandler  
Jayden Hagan

Third Annual NAACP ACT-SO Program

Mr. Campbell took students to Robert Morris University for this Program on April 6<sup>th</sup>. The event featured more than 30 competitions in Business, Humanities, Performing Arts, STEM, and Visual Arts.

Their mission is to prepare, recognize and reward African-American youth who exemplify artistic and scholastic excellence. Tiana Ellis, Alyvia Price and Car’Liyah Walden submitted entries for the event.

Mock Interviews

Forty-four students participated in the Mock Interviews held on Friday, April 5<sup>th</sup>. A special “Thank You” to the volunteers who handled the interviews – Mrs. Teresa Burroughs, Mr. John Campbell, Sr., Ms. Elizabeth Chisler, Ms. Darci DeBos, Mr. Cameron Donaldson, Ms. Nicole Duda, Mr. Ryan Hamlin, Mrs. Patricia Robinson, Ms. April Secrist, and Mr. Evan Simpson. This interview process is invaluable for the Class of 2024.

**VII. Special Presentation – (none)**

**VIII. Board Member Questions on the Agenda**

**IX. Adoption of Agenda**

Motion to approve the agenda as presented, revisions on items to be made at this time.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**X. Approval of Minutes**

Motion to approve the minutes of the March 18, 2024 regular voting meeting and the April 8, 2024 worksession meeting, as presented. *(All minutes are uploaded on OneDrive in the “Board Minutes” folder.)*

Motion \_\_\_\_\_ Second \_\_\_\_\_

**XI. Treasurer’s Report**

Motion to accept the March 31, 2024 Treasurer’s Report, as presented. *(Uploaded on OneDrive)*

Motion \_\_\_\_\_ Second \_\_\_\_\_

**XII. Recommendations of the Administration**

**A. Personnel**

The superintendent recommends approval of the following:

1. Resignation of **Dominique Levy**, 12-month secretary, after 2 years of service in the district. Ms. Levy’s last day of work will be April 30, 2024.

Motion \_\_\_\_\_ Second \_\_\_\_\_

2. Reclassification of **Derek Behrens** from a full-time custodian to a full-time maintenance worker, 260 days a year, 8 hours a day, contractual rate, retroactive to March 27, 2024.

3. Family Medical Leave for **Employee #1717** effective April 8, 2024 through May 24, 2024. *(Per the Family and Medical Leave Act and District Policy No. 410, eligible employees are entitled to take up to 60 unpaid days during a 12-month period for the specific type of FMLA leave requested by this employee.)*

4. Summer Learning Academy for Grades 7 and 8:  
 Program will begin June 10, 2024 through June 27, 2024  
 Monday through Thursday at the Jr/Sr High School

8:00 am to 12:00 pm

\$28 per hour

Needed: 1Regular Education Teacher and 1 Special Education Teacher and 1 substitute teacher

- 5. Summer School Credit Recovery / Credit Advancement / Cyber Summer School for Grades 9 through 12:

Program will begin June 10, 2024 through June 27, 2024

Monday through Thursday at the High School

8:00 am to 12:00 pm

\$28 per hour

Needed: 1Regular Education Teacher and 1 Special Education Teacher and 1 substitute teacher

- 6. Extended School Year (ESY) Program for Grades K through 12:

Program will begin on July 8, 2024 through August 1, 2024

Monday through Thursday at the Elementary School

8:30 am to 12:30 pm

\$28 per hour

Needed: *(Number of teachers needed will depend on enrollment in the program. Enrollment numbers will be submitted next week.)*

Motion \_\_\_\_\_ Second \_\_\_\_\_

B. Athletics

The superintendent recommends approval of the following:

- 1. Appointment of the following Head Coaches for Winter Sports:

**Bocce**

Recommend **Ron Todd** for Bocce Head Coach (Year 2 – Stipend was \$1,000 this past season and the district was to be reimbursed \$1,000 by Unified Sports.) The head coach may appoint unlimited volunteer coaches. If student participation increases, the district will add additional coaches and/or event workers. *(2023-2024 Record was 5-3. Qualified for playoffs. Participants-7)*

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Boys Basketball**

Recommend **Ryan Bunting** for Boys Basketball Head Coach (Year 6 – Stipend TBD). The head coach may appoint 1 paid varsity assistant coach, 1 paid junior high head coach, 1 paid junior high assistant coach and unlimited volunteer coaches. If student participation increases, the district will add additional coaches and/or event workers. *(2023-2024 Record was 11-1, 15-8. Share of section championship, first round playoff loss. Participants-18)*

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Girls Basketball**

Recommend **Josh Wise** for Girls Basketball Head Coach (Year 3 – Stipend TBD). The head coach may appoint 1 paid varsity assistant coach, 1 paid junior high head coach, and unlimited volunteer coaches. If student participation increases, the district will add additional coaches and/or event

workers. (2023-2024 Record was 11-1, 14-9). Share of section championship, first round playoff loss. Participants-13)

Motion\_\_\_\_\_

Second\_\_\_\_\_

**Rifle**

Recommend **Joyce Eisiminger** for Rifle Head Coach (Year 19 – Stipend TBD). The head coach may appoint 1 paid varsity assistant coach (payment formula-TBD), and unlimited volunteer coaches. If student participation increases, the district will add additional coaches and/or event workers. (2024-2024 Record was 4-6, 4-10). Finished 2<sup>nd</sup> place in section and made WPIAL team competition. Participants-12)

Motion\_\_\_\_\_

Second\_\_\_\_\_

**Boys Wrestling**

Recommend **Adrian Turner** for Boys Wrestling Head Coach (Year 12 – Stipend TBD). The head coach may appoint 1 paid varsity assistant coach, 1 junior high head coach (payment formula with max of \$2,750) and unlimited volunteer coaches. If student participation increases, the district will add additional coaches and/or event workers. (2023-2024 Record was 1-7. Two WPIAL Qualifiers, 1 Regional Qualifier, 6<sup>th</sup> place WPIAL Individual. Participants-9)

Motion\_\_\_\_\_

Second\_\_\_\_\_

2. Recommend **Kyle Winters** as a Volunteer Baseball Coach.

Motion\_\_\_\_\_

Second\_\_\_\_\_

C. **Board Policy**

The superintendent recommends approval of the following:

1. First reading, pursuant to Washington School District Policy No. 001, of the following policies: (Uploaded on OneDrive)

- Policy #507 – Withdrawal from School
- Policy #513 – Tobacco Use by Students
- Policy #521 – Searches
- Policy #819 – School Calendar
- Policy #820 – School Days
- Policy #821 – Emergency Preparedness

Motion\_\_\_\_\_

Second\_\_\_\_\_

D. **Contracts, Agreements and Grants**

The superintendent recommends approval of the following:

1. Renewal of The Nutrition Group Agreement for the 2024-2025 school year. (On April 19, 2022, the Board entered into a five-year option agreement with The Nutrition Group to manage the food service operations of Washington School District. The district and The Nutrition Group are now entering the third year of the five year option agreement.) - Uploaded on OneDrive

Motion\_\_\_\_\_

Second\_\_\_\_\_

E. Business and Finance

The superintendent recommends approval of the following:

- 1. Award bids for Fall sports for the 2024-2025 school year, in the amount of \$26,341.53. *(Uploaded on OneDrive)*

Motion \_\_\_\_\_

Second \_\_\_\_\_

F. School Calendar

The superintendent recommends approval of the following:

- 1. Washington School District’s 2024-2025 school calendar. *(Uploaded on OneDrive)*

Motion \_\_\_\_\_

Second \_\_\_\_\_

**XIII. Ratification and Payment of Bills – Treasurer**

Motion to approve ratification and payment of bills as presented. *(Uploaded on OneDrive)*

Motion \_\_\_\_\_

Second \_\_\_\_\_

**XIV. Unfinished Business**

- Elementary School Window Project Punch List Update - *(Uploaded on OneDrive)*
- List of Bidders for High School Exterior Project - *(Uploaded on OneDrive)*

**XV. New Business**

**XVI. Solicitor’s Report**

**XVII. Special Representative Reports**

- A. Western Area Career & Technology Center – Mrs. Tara Sparks-Gatling
- B. PSBA Representative – Mrs. Kilgore
- C. Parking Authority – Mr. Mancini and Mr. Jones
- D. Citywide Development Corporation (CDC) – Mr. Mancini
- E. Updates from Activities, Education and Policy Committee Representatives

**XVIII. Information**

**A. May Board Meetings**

Worksession Meeting – Monday, May 6, 2024 at 6:30 pm in the high school cafeteria  
 Regular Voting Meeting – Monday, May 13, 2024 at 6:30 in the high school cafeteria

**B. Awards Day Programs**

Elementary School – Wednesday, June 5<sup>th</sup> at 9:30 am in the auditorium  
 Junior High School – Tuesday, June 4<sup>th</sup> at 2:00 pm in the gymnasium  
 High School – Tuesday, June 4<sup>th</sup> at 9:00 am in the gymnasium

**XIX. Adjournment**

**XX. Executive Session**